

live. I do not intend now to inquire what  
aondhei. Tewastato nonhwa aatoretta staat  
really is Paradise; I would presume  
iokirren de aronhaie, anaendaek  
too much, if I thought that I could search out what  
itochien de erhai, t'aiatoretta;  
it is; moreover, I am nothing. This alone ought  
onek inde ea te ondaie ichien aiou-  
to suffice me that I know what thy com-  
toektik de erriwatere ti chiewen-  
[102] mandments are. At last, then, now I believe  
douten. Onne ichien nonhwa rihwiosta  
and wholly in earnest; nothing there is at all of which I  
daak attoain aa: stan ichien agnaktan ta  
have the least doubt, for thou dost not  
tewaendionrhatandik, onek inde te  
lie, always thou speakest the truth  
chiendachiwane ara ito ti chrieieriata  
whatever thou sayest: it is enough for me, that thou hast  
de stan chihon: ondaie is en to, disen  
said: "Nothing will I refuse you in heaven,"  
stan tewanonstatindihai de aronhaie:  
because, whatever it be, it is not difficult for thee;  
onek inde stan iesta te satandoronkwan-  
moreover thou lovest us. This is the cause  
dik, ewa ichien skwannowe. Kondaie nen-  
of my hope, even thy word. Is it not,  
akhrendaentakwa ti chiewendouten. Ou  
then, true that we might have more hardships  
ichien teskandoron attoain  
to suffer during our lives? This  
awatonnhontaiona asson aiondhai: Kon-  
would happen: so much the more would we  
daie echa aawank: ewane eawateng-  
gain thereby in heaven; and, besides, one  
nrakwat earo[n]haie: ewa ichien tetsaon-